**Indicative List for conducting Key Informant Interviews**

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| **S N** | **Designation** | **Department** |
| 1 | Executive Engineer | Public Works Department, Bijnor |
| 2 | District Panchayati Raj Officer | District Panchayati Raj Office |
| 3 | District Coordinator | District Panchayati Raj Office |
| 4 | District Urban Development Officer | District Urban Development Authority |
| 5 | Head Clerk | Soil Conservation Department |
| 6 | Senior Assistant | Minor Irrigation |
| 7 | Head Clerk | Backward Class Welfare Department |
| 8 | District Minority Welfare Officer | District Minority Welfare Department |
| 9 | Senior Assistant | Social Welfare Department |
| 10 | Chief Development Officer | Development Office |
| 11 | District Development Officer | District Development Office |
| 12 | Block Development Officer | Block Development Office |
| 13 | District Agriculture Officer | Agriculture Department |
| 14 | Deputy Director | Agriculture Department |
| 15 | SDM | District Administration |
| 16 | District Horticulture Inspector | Horticulture Department |
| 17 | Executive Engineer | Rural Engineering Services |
| 18 | Site Engineer | Construction |
| 19 | Senior Engineer | EIL |
| 20 | Administrative Officer | Collectorate |
| 21 | District School Inspector | District Education Department |
| 22 | Electrical Engineer | Indian Railway  |
| 23 | Station Master | Indian Railway  |
| 24 | Traffic Superintendent  | UPSRTC  |
| 25 | Chair Person | Bus Transportation Association |
| 26 | Senior Clerk | District Employment office |
| 27 | Executive Engineer | Irrigation Department |
| 28 | Assistant Engineers | Irrigation Department |
| 29 | Regional Officer | UPPCB,  |
| 30 | Asstt. Scientific Officer | UPPCB,  |
| 31 | Environmental Officer | UPPCB, |
| 32 | PRO | Ved International Society |
| 33 | District Officer | Fisheries Department |
| 34 | Deputy Commissioner | Department of Industries |
| 35 | Sanitary Inspector | NPP |
| 36 | Executive Engineer | Jal Nigam (Sewer) |
| 37 | Executive Engineer | Jal Nigam (Water Supply) |
| 38 | Junior Engineer | Water Works NPP |
| 39 | Assistant Engineer | Jal Nigam (C and DS) |
| 40 | Mining Inspector | Department of Mining and Geology |
| 41 | District Magistrate | District Administration |
| 42 | District Sport Officer | Youth Welfare Department |
| 43 | Additional District Magistrate | District Administration |
| 44 | Safai Nayaks | NPP Health Department |
| 45 | Junior Engineer | NPP |
| 46 | Executive Officer | NPP |
| 47 | Chairperson | NPP |
| 48 | Fitter | Water Works NPP |
| 49 | Chief Medical Officer | District Hospital |
| 50 | Regional Transport Officer | UPSRTC  |
| 51 | Pradhan(s) | All Gram Panchayats in BEA |
| 52 | Ward Councilors  | All wards in NPP |
| 53 | Tax Superintendent | NPP |
| 54 | Professor, Geology | College |
| 55 | Divisional Forestry Officer | Forest Department |
| 56 | Principals (30) | Various Academic Institutes |
| 57 | Editor | Newspaper |
| 58 | President | E-rickshaw chalak association |
| 59 | President | Vendors Association |
| 60 | Estate Manager | Mall |
| 61 | Tehsildar | Tehsil |
| 62 | Estate Managers (6) | Hotels and Restaurants |
| 63 | Estate Manager (12) | Private Hospitals, Clinics |
| 64 | Resident Inspector | Police Lines, Bijnor |
| 65 | Junior Statistical Officer | Statistics and Economics Department |
| 66 | Basic Shiksha Adhikari | School Education Department |
| 67 | Caretakers (6) | Public Toilet |